


# SO GREAT A SALVATION

The Grandest Theme In The Scriptures

“The doctrine of salvation... embraces all of the time as well as eternity past and future. It relates in one way or another to all of mankind, without exception. It even has ramifications in the sphere of the angels. It is the theme of both the Old and the New Testaments. It is personal, national, and cosmic. And it centers on the greatest Person, our Lord Jesus Christ.”

*—Dr. Charles C. Ryrie*

A wooden door frame is shown in the foreground, with a sunset sky and a crowd silhouette in the background. The text is overlaid on the dark red background of the door.

so great

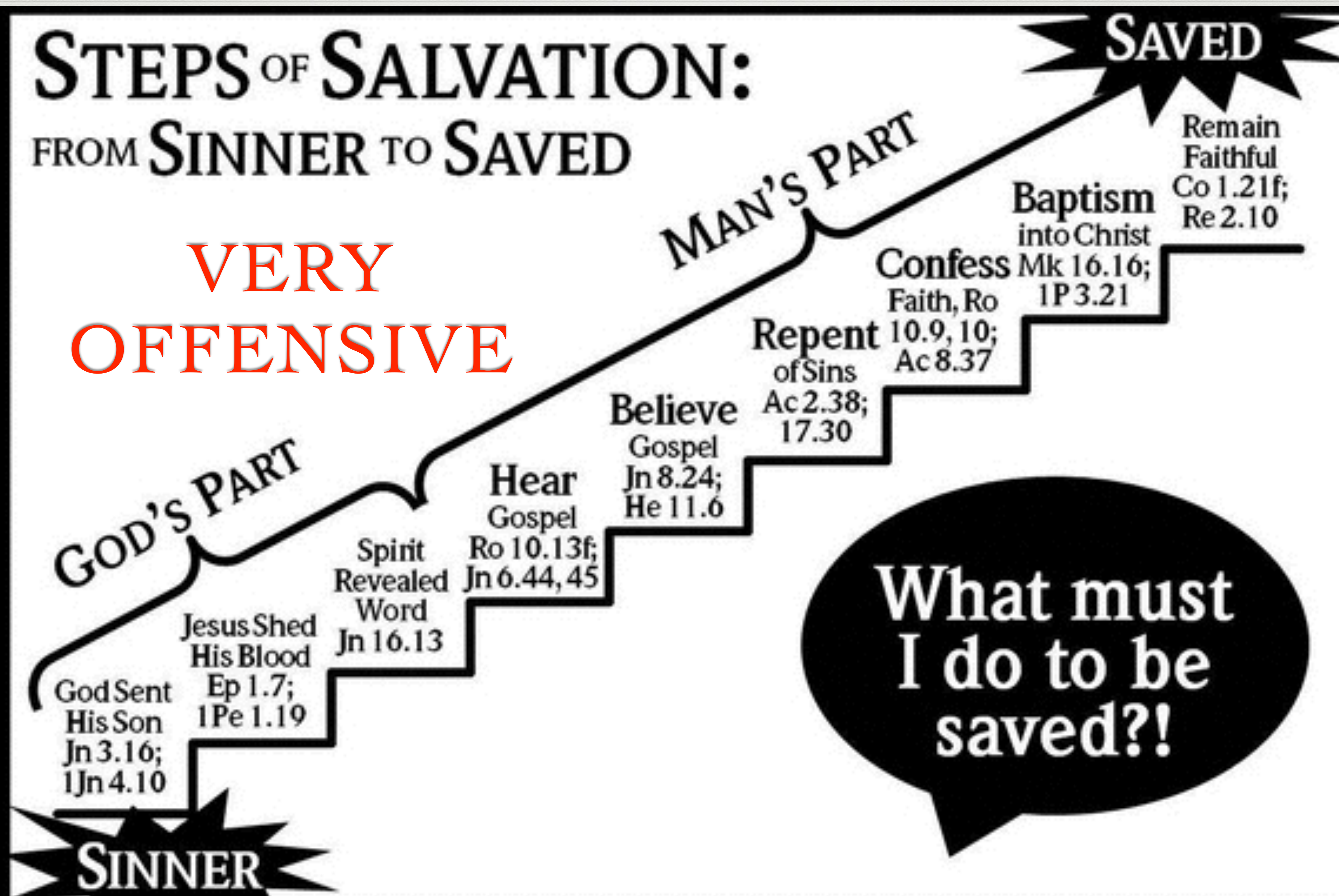
# SALVATION

Heb. 2:1-4

# STEPS OF SALVATION:

FROM **SINNER** TO **SAVED**

**VERY  
OFFENSIVE**



**SINNER**

**SAVED**

Remain Faithful  
Co 1.21f;  
Re 2.10

**Baptism**  
into Christ

Mk 16.16;  
1P 3.21

**Confess**  
Faith, Ro

10.9, 10;  
Ac 8.37

**Repent**  
of Sins  
Ac 2.38;  
17.30

**Believe**  
Gospel  
Jn 8.24;  
He 11.6

**Hear**  
Gospel  
Ro 10.13f;  
Jn 6.44, 45

**Spirit**  
Revealed  
Word  
Jn 16.13

**Jesus Shed**  
His Blood  
Ep 1.7;  
1Pe 1.19

**God Sent**  
His Son  
Jn 3.16;  
1Jn 4.10

**What must  
I do to be  
saved?!**

# Scope Of

- What do you see here?
  - Eph 2:8 – For by grace you **have been saved**....
  - 1Cor 1:18 – For the word of the cross is foolishness to those who are perishing, but to us who **are being saved** it is the power of God.
  - Rom 5:9,10 – Much more then, having now been justified by His blood, we **shall be saved** from the wrath *of God* through Him. <sup>10</sup> For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we **shall be saved** by His life.

# Scope Of

- The Three Tenses
  - was saved – Eph 2:8 – For by grace you **have been saved**....
  - are being saved – 1Cor 1:18 – For the word of the cross is foolishness to those who are perishing, but to us who **are being saved** it is the power of God.
  - will be saved – Rom 5:9,10 – Much more then, having now been justified by His blood, we **shall be saved** from the wrath *of God* through Him. <sup>10</sup> For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we **shall be saved** by His life.

# Motives Regarding

- Jn 3:16 – For God so loved the world that . Rom 5:8 – But God demonstrates His own love toward us in that while we were yet sinners, Christ died for us.
- Eph 2:7 – so that in the ages to come He might show the surpassing riches of His grace in kindness toward us in Christ Jesus.
- Eph 2:10 – For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we would walk in them.

# Terminology

- OT – yasha – deliverance, liberation
- NT – soter / soteria – cure, recovery, remedy, rescue, redemption, welfare
- Rom 5:9 Much more then, having now been justified by His blood, we shall be saved from the wrath *of God* through Him.



# Basis

- Rom 3:24-26 – being justified as a gift by His grace through the redemption which is in Christ Jesus; whom God displayed publicly as a propitiation in His blood through faith. *This was* to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed; for the demonstration, *I say*, of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus.

# The Affects

- Rom 8:18-23 For I consider that the sufferings of this present time are not worthy to be compared with the glory that is to be revealed to us. For the anxious longing of the creation waits eagerly for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of Him who subjected it, in hope that the creation itself also will be set free from its slavery to corruption into the freedom of the glory of the children of God. For we know that the whole creation groans and suffers the pains of childbirth together until now. And not only this, but also we ourselves, having the first fruits of the Spirit, even we ourselves groan within ourselves, waiting eagerly for *our* adoption as sons, the redemption of our body.

# Salvation Is

- A necessary work of God
- An exclusive work of God
- A complete work of God

# A Necessary Work of God

- Rom 5:12 Therefore, just as through <sup>a</sup>one man sin entered into the world, and <sup>b</sup>death through sin, and <sup>c</sup>so death spread to all men, because all sinned

# An Exclusive Work of God

- Jonah 2:9 But I will sacrifice to You with the voice of thanksgiving. That which I have vowed I will pay. Salvation is from the LORD.
- Isa 53:4-6 Surely our griefs He Himself bore, and our sorrows He carried; yet we ourselves esteemed Him stricken, smitten of God, and afflicted. But He was pierced through for our transgressions, he was crushed for our iniquities; the chastening for our well-being *fell* upon Him, and by His scourging we are healed. All of us like sheep have gone astray, each of us has turned to his own way; but the LORD has caused the iniquity of us all to fall on Him.

# A Complete Work of God

- Rom 8:29-30 For those whom He foreknew, He also predestined *to become* conformed to the image of His Son, so that He would be the firstborn among many brethren; and these whom He predestined, He also called; and these whom He called, He also justified; and these whom He justified, He also glorified.
- Rom 5:8 But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us.
- Jn 3:16; 10:10
- Eph 1 & 2

# Salvation's Work on the Cross

- Substitution for sinners
- Redemption from sin
- Reconciliation toward the world
- Propitiation toward God

# Substitution for Sinners

- “anti” – in the place of –
  - Mt 17:27 Take that and give it to them for you and Me.
  - 1Pet 3:9 not returning evil for evil or insult for insult
  - Mk 10:45 For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.
- “hyper” – for the benefit of / in the place of
  - Phile 13 whom I wished to keep with me, so that on your behalf he might minister to me in my imprisonment for the gospel;
  - Rom 5:6-8; 2Cor 5:21



# Redemption From Sin

- Agorazo
- Exagorazo
- Lutroo

# Agorazo

- Rev 5:9,10 And they sang a new song, saying, “Worthy are You to take the book and to break its seals; for You were slain, and purchased for God with Your blood *men* from every tribe and tongue and people and nation. You have made them *to be* a kingdom and priests to our God; and they will reign upon the earth.”
- 1Cor 6:19-20 Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? For you have been bought with a price: therefore glorify God in your body.

# Exagorazo

- Gal 3:13 Christ redeemed us from the curse of the Law, having become a curse for us — for it is written, “CURSED IS EVERYONE WHO HANGS ON A TREE”
- Gal 4:4,5 But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law, so that He might redeem those who were under the Law, that we might receive the adoption as sons.

# Lutroo

- set free based on payment
- 1Pet 1:18-19 knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers, but with precious blood, as of a lamb unblemished and spotless, *the blood* of Christ.
- Titus 2:13-14 looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus, who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds.

# Reconciliation Toward The World

- katallasso – to exchange enmity for friendship, hostility for peace
- Rom 5:10 For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.
- 2Cor 5:18-21

# Propitiation Toward God

- hilasterion – Heb 9:5 and above it *were* the cherubim of glory overshadowing the mercy seat; but of these things we cannot now speak in detail.
- hilasmo –
  - 1Jn 2:2 and He Himself is the propitiation for our sins; and not for ours only, but also for *those of* the whole world.
  - 1Jn 4:10 In this is love, not that we loved God, but that He loved us and sent His Son *to be* the propitiation for our sins.